



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

18500 State Highway 160

Mountain Springs, NV 89161

June 9, 2021

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Rick Schmalz - Chair Tanya Harrah – Vice Chair
 Douglas Thompson Paul Whissel Chase Bustos

Secretary: Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for May 12, 2021. (For possible action)

- IV. Approval of the Agenda for June 8, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
2. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only)
3. Receive a report from Clark County Administrative Services regarding the community clean-up, SNPLMA Fire Station project, and other County related issues (for discussion only)

VI. Planning and Zoning
None

VII. General Business

1. A representative from the Bronco Off-Roadeo project will give an update on the project (for discussion only)
2. Receive input on the on the draft Area-Specific Policies and consolidated Land Use Categories as a part of Transform Clark County (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 14, 2021. ~

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Springs Fire Station Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

North Frontage Road Mail Cluster, State Hwy 160, Mountain Springs, NV 89161

Mountain Springs Saloon, 19050 State Hwy 160, Mountain Springs, NV 89161

South Frontage Road Bulletin Board, State Hwy 160, Mountain Springs, NV 89161

<https://notice.nv.gov>



Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station
18500 State Highway 160
Mountain Springs, NV 89161

May 12, 2021
6:00pm

MINUTES

Board/Council Members: Rick Schmalz - Chair Tanya Harrah – Vice Chair
Douglas Thompson Paul Whissel Chase Bustos

Secretary: Sheryl Schmalz, 702-278-8433, sherylschmalz@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, and Roll Call
Meeting called to order at 6:15 p.m. All Board members present.

- II. Public Comment-
None

- III. Approval of Minutes for March 10, 2021 and April 14, 2021.
Motion to approve minutes for March 10, 2021 and April 14, 2021 by Tanya Harrah
Action: Approved
Vote: 5/0

- IV. Approval of the Agenda for May 12, 2021 and Hold, Combine, or Delete any Items.
Motion to approve by Paul Whissel
Action: Approved
Vote: 5/0

- V. Informational Items
 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) **No representative present**

 2. Receive a report from Nevada Highway Patrol regarding traffic, safety, and other related issues (for discussion only) **No representative present**

 3. Receive a report from NDOT regarding updates and information about the SR160 project (for discussion only) **No representative present. VFD Chief Mark Baxter asked if there has been any response regarding piles of tree branches and brush left on the side of the highway. Meggan reported that she was hoping that the NDOT representative would be present to receive that information. She sends him an agenda prior to each meeting.**

 4. Receive a report from Clark County Administrative Services regarding status of the Bronco Off-Roadeo project, community clean up date, discuss open meeting law concerns and other County related issues (for discussion only)

- The Bronco Off-Rodeo project was appealed and subsequently approved by the Board of County Commissions on Wednesday, May 5, 2021. Notice of Final Action will be available to the public on Monday, May 17, 2021.
- The Sandy Valley Road off SR160 will be officially renamed the Sandy Valley Back Road to help reduce confusion for calls for emergency services.
- Dumpsters will be brought up on Memorial Day weekend and placed on the North and South side of SR160 on the access roads for community clean up. Meggan will look into having a Hazardous Household Waste team come up as well.
- A possible community gathering will be revisited in the Fall
- The Bronco Off-Rodeo employment information was handed out.
- Meggan went over the Land Use process and handed out a document outlining The Process. The Board expressed concern regarding the process. Rick Schmalz, the CAC Chairman, requested a written legal opinion as to why, after the CAC has voted on an item and new information has become known, that item cannot be put back on the CAC Board agenda.
- CAC Board members Rick Schmalz and Tanya Harrah asked why items that they requested to be placed on the CAC agenda were not placed on the agenda. Meggan responded that the items were either not legally allowed to be placed on the agenda or Administrative Services via Meggan determined that they should not be placed on the agenda. Meggan explained that Administrative Services has the final approval of what can be placed on the agenda.
- Meggan handed out the information regarding Open Meeting Law that was given to all members during the TAB/CAC training. Meggan stated that concerns had been expressed regarding possible walking quorum issues.
- Discussion ensued regarding Transform Clark County, specifically a re-zoning classification that would increase density in urban, as well as, rural areas. Mike Shannon, Clark County Liaison, who was present in the audience urged the CAC Board members to put together their opinions individually and submit them to Meggan for her to pass along to the consultants. The CAC will have a discussion about the project at the next meeting and those comments will be submitted although the deadline for comments from the general public is May 31st.

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public- Alyena Schmalz expressed concern about significant changes to the Ford Bronco Off-Rodeo being made after the project was presented to the CAC Board. Meggan explained that there is a process after the fact if the applicant violates their permit.

IX. Next Meeting Date: June 9, 2021.

X. Adjournment.
Motion by Tanya Harrah
Action: Approved
Vote: 5/0



Town Advisory Board and Citizen Advisory Council Outreach

Spring 2021

BACKGROUND

The current phase of the Transform Clark County process is focused on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to ensure the updated Master Plan reflects what's important to your community!

DRAFT MATERIALS FOR REVIEW

The following new materials are available for review:

- [Draft Area-Specific Policies](#) for the Planning Area (which include community-specific policies, where applicable);
- [Draft Land Use Category descriptions](#);
- [Draft Land Use Plan map](#) for the Planning Area (provided for participant reference).

You may also find it useful to reference the draft [Countywide Goals and Policies](#) (released for review in December 2020) as you review the Area-Specific Policies.

DISCUSSION QUESTIONS

Once the new Master Plan is adopted, the Area-Specific Policies will be used as a “supplement” to the [Countywide Policies](#) to guide decision-making in different parts of Clark County. With that in mind we would like your feedback on the following questions:

- How well do the draft Area-Specific Policies reflect issues or opportunities that are unique to your Planning Area and community overall?
- Are there goals or policies that you think should be refined to better convey those unique issues?

- Are there issues or opportunities that you think are missing?
- Do you have other thoughts/suggestions that would help tailor the Area-Specific Policies to your Planning Area or community?

Please be as specific as possible when recording your group's input. Provide references to page numbers and/or goal and policy numbers where applicable. Your group's input will be used to help refine the draft Area-Specific Policies for incorporation as part of Clark County's Draft Master Plan that will be released for review this summer.

RECORDING YOUR FEEDBACK

Feedback may be provided in one of two ways:

- 1) Provide written notes via e-mail to TransformClarkCounty@ClarkCountyNV.gov; or
- 2) Record comments directly on the draft documents using the comment features provided as part of the [Virtual Open House](#).

Thank you for your participation!

www.transformclarkcounty.com